The

New Order

Number 122/200 Founded 1975 3/ 2017 (128)

Tribute to Jordi Mota

In this edition we are publishing some material about our late Spanish colleague Jordi Mota (August 28, 1946—December 19, 2016). This information comes to us from *Devenir Europeo*, the Spanish language publication (Barcelona) and Cedade, the Spanish NS organization.

On August 28, 1946, an extraordinary event occurred. It took place in Nuremberg when the lawyer Georg Böhm, whom the International Military Court had assigned as the defense for the SA, took the stand to present his final argument. Refuting the criminal condition attributed to him by the accusation, he closed his speech in the most viable form, quoting the recent words of Pius XII uttered the previous February 20:

Misconceptions circulate throughout the world declaring a man guilty and responsible only because he was a member or belonged to a particular community, without making any effort to investifate or examine whether there is actually any persional fault of action or omission on his part. This means to usurp the rights of God, Creator and Redeemer, the only one who in the musterious designs of His ever-loving Providence is absolute Lord of events, and as such chains, if so judged in His infinite

The late Jorge Mota, founder of the Spanish Nacional Socialist organization CEDADE

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Our Enemies

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Confronting this life-histile theory as well, one should nmt overlook that the present day reality in no way corresponds to it. Lenin's adoration, even more the hero cult of the "great leader" Stalion, is tied in with the clever propagands of the patriotic accomplishments of individual workers, soldiers and officers, or with thew resuscitation of important personalities from Russia's historical past. So the Soviets' present day picture of history again displays metaphysical features and thus stands in total contradictoon to the teaching of the historical materialism of Marxist doctrine.

Property is rejected by Marxism. Its watchword goes: Property is theft! "It thereby denies inner motivation and creative energy not only economically, rather also ideologically in all areas; for it fundamentally denied to every artist and every inventor the right of ownership and the fruit of his talent and creative neergy and took from the peasant the products of his industriousness. Marxism thereby preaches inferiority for all, the suppression of any great personality to the level of the most unproductive and most inferior." (Alfred Rosenberg)

The personality value of man, which is especially regarded precisely by National Socialism, is **totally disregarded** by Bolshevism. Man becomes a beast of burden, an international slave of the machine.

In the place of religion, Bolshevism has elevated the machine to the place of human personality. **An unbridled cult of technology**, adopted from America, submerses the individual human being in a uniform mass, which must solely and exclusively serve the new idols. A clever progress propaganda has been hammered into the mass of millions of "Soviet man" the lunacy that the Soviet state, through its mighty industrialization, its gigantic development of technology, is the world's most modern state. **Technology is supposed to bring the paradise of the future**. The Soviet state is an anthill state, in which man must merely fulfill a certain work assignment. "Culture" only means the work technique of the "new man".

The 'accomplishments" of the Bolshevik system are explained by this worldview and its brutal realization. There is no doubt that the cult of technology has led to a harnessing of human work energies such as world history has previously not yet known. The goal of Stalin's Five Year Plan, which began in 1929, was not the mere industrialization in the sense of "socual construction", rather the creation of a giggantic armaments industry. Czarist Russia had not possessed such a one; Russia's military catastrophies in the First World War can be primarily ascribed to this. Stalin wanted, in the areas of heavy and armaments indusrtry, to bring about not only autarky, rather Soviet Russia's absolute preponderance.

Even the last shadow of individual prosperity and human joy was ruthelssly sacrificed for this goal. Millions of people were transplaneted anew from the country into the cities, into the newly created industrial centers, without even the slightest prerequisites for an existence worthy of a human being being secured. The slavery of antiquity, the proletarian misery of the beginning Industrial Age in Europe, were paradisical conditions compared to the forced labor, which the construction of the Soviet armaments industry has been for 15 years. Any production of consumer goods, of the objects of the most primitive human requirement, was rigorously throttled. Aside fom the army's demands, every activity served only the development of the heavy and armaments industry, the development of gigantic new production sites this side and that side of the Urals, the new reclamation of Russia's enormous natural resources for the mightiest armaments machinery of all times. Millions of political prisoners of every kind sank to death at canal and rail construction sites, in mines and forests, in the penal work camps. Countless masses of "free"

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The Swastika: Eternal Symbol of Our Aryan Race

There are some White Nationalists who say that we should avoid using the Swastika in any of our symbolism because in the eyes of the general public it is an evil symbol. It represents a regime that is associated with the Holocaust, genocide, concentration camps, aggressive wars, etc. The mainstream media, which today is under total Jewish domination continually pour out their lies, and the couch potatoes almost continually buy into them.

The solution is not to water down our message, but to proclaim the TRUTH about what really happened during the Titanic Struggle of 1939-45 between the Forces of Light and the Forces of Darkness. We must tell our people the truth that the tale of six million Jews dying in gas chambers is a total lie. In fact it is the Big Lie of the Twentieth Century, even as the tale of nineteen rag-heads with box cutters bringing down the Twin Towers is the Big Lie of the Twenty First Century. The heinous crime of 9/11 was clearly a Mossad/CIA False Flag Operation, as surely as the "holohoax" lie was an attempt by the Jewish victors of that war to discredit forever the National Socialist Government, as well as to the gain sympathy of the peoples of the world. They used this sympathy for the establishment of a Jewish State in Palestine, which would become the Center of an Axis of Evil along with its partner, the Jewnighted States of America, threatening the peace and stability of the world for the remainder of the twentieth century and beyond.

Even though the Second World War was a temporary defeat of the Forces of Light, the twenty-first century will be a century when Our Holy Swastika will rise again out of the ashes of a temporary defeat. Adolf Hitler was not an evil dictator, but a Mighty Liberator. He fought almost alone against the greatest evil that has ever afflicted Mankind: the Jewish Money Power. The Swastika of our coming Aryan Republic probably should not be a total duplicate of the one used during the Third Reich. For example we may choose a red swastika in a white circle with a blue background, or a slightly different variation of the Swastika, but at the end of the day, our Victory will depend largely on how we cherish our Sacred Symbol. So as we cherish our Swastika, so shall we cherish our Race.

Translation:

The Swastika
Scorned by hostile forces,
defeated by wild superior force,
Let us hold the symbol sacred,
which radiates like the sun through the night.
In the old days of our fathers it was
symbol of becoming and of light,
so let us carry it in honor
to the terror of that dark creature.
As feud symbol is should appear
against mammon deceit and trickery,
and it should steel and unite
what is of German blood and thinking.

Reprinted from the Sept. 2, 2013 edition of *Renegade Tribune* www.renegadetribune.com

CEDADE flag and insignia

Jorge Mota

wisdom, the fate of the fuilty and the innocent, the responsible and the not responsible.

If the "witness of discharge" chosen was a surprise, no less shocking was its result: against all odds, the political militia that brought Hitler to power and succeeded in him was declared innocent of the charge of "criminal organization." Unfortunately, the wise words of Pius XII were not taken into account by the court for the rest of associations (the most notorious case being that of the SS).

That same day and thousands of kilometers away, in a Barcelona that in contrast with the devastated Nuremberg healed its wounds of war, was born a boy who would acquire renoun: Jorge Mota. Just as the SA had been condemned by all, so was this boy, but his fate was revoked by the most unappealable of judges:

As my mother had explained to me many times, my birth was complicated. The diagnosis was: "estrangulation by umbilicus, born dead." I did not know what this meant, but I remember it very well. They had left me for dead, throwing me on a stretcher, while they attended to my mother. A nun, seeing me lying there abandoned, tried to revive me and succeeded. That same nun later remarked to my mother: "What will be the destiny of this child?"

The years have passed and now we know the answer, but if we attempt to find the key in the unique circumstances of his birth, his gestation would be blurred if we turned it back to the preceding nine months, because it is necessary to look for something later.

On January 24, 1943, the Allied leaders assembled in Casablanca sealed the fate of the Axis through their inexorable demand for unconditional surrender. Less than a month later, on February 18, Goebbels gave his defiant and famous answer appealing to total war. In an intrinsic way, the subsequent defeat was also. The debris engulfing German cities also crushed every trace of an idea that was once recognized by millions as noble and beautiful. A hidden treasure that was only to be revealed in the pure gaze of a child endowed with a special sense and an odd will, to the point that at twelve years he voluntarily left his studies to adopt as a guide the doctrine that would be revealed before his eyes.

In formal terms he left a school he would never return to, but in formative terms he entered a high-performance school that he would never be separated from, letting him among many other achievements become the greatest Wagnerian authority in Spain. Nevertheless, and this is the most determinate when it comes to interpreting his personality, everything he has pursued since then has been moved by the socialist eagerness to share it with others, thus paying the enormous happiness that fate put in his hands to make him heir of an enormous ideological legacy.

Imbued with the impetus that years ago had conquered in the heart of Europe the adhesion of peoples and nations, he knew how to make his way through the narrow paths allowed by Francoism, and the fruit of his passion and dynamism was the foundation of CEDADE. Soon his personality, his capacity and his ideals enabled him to gather a dream team around him. To cite only a few, Joaquín Bochaca, Ramón Bau and María Infiesta, the latter a political comrade who would become his wife, he is an artifice not only of his marital happiness but also an unshakable support in the struggle for his ideals.

The dynamics of the years of the Transition led him to an unwanted protagonism in the so called "extreme right," a suffocating mediatic focus of which he was able to free himself once he gave up the leadership of the

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workees, whipped forward by contract systems of every kind, toiled with the most sparse nutrition and clothing, housed in primitive residence caves and earth holes, in unceasing, pitiless hard labor for the furture preached to them again and again.

It should not be overlooked that without the **Russian soul's passionate religious energy**, without the hope in the dangled "paradise of the workers", such a system would not have been possible. Just as little should one mistake that actual technological mass accomplishments have been achieved and are still being achieved. We now know that this system has built up an armaments industry, which can today again and again throw into the huge battles of attrition unexpected numbers of tanks and guns, planes and heavy weapons of every kind.

The annihilation of the free peasant as well, the elimination of peasant property, **served this goal**. The collectivization since 1930 initially meant the total industrialization of the land and its inhabitants. All of agricultural production was supposed to be concentrated in state-owned "large enterprises" in order to likewise serve only the armaments economy as centrally directed mass production. It was all the same to the rulers in the Kremlin that altogether over ten million peasants fell victim to starvation and forced labor. It was all the same to them that in the first years of collectivization huge numbers of cattle died, countless agricultursal machines rusted, huge crop fields totally laid waste and many hundreds of thousands of farmsteads were totally destroyed. All the same to them that even today the former peasant, crowded together in collectives, is a soulless beast of burden without human sense of joy, without the impulse for voluntary activity, an ant-like creature that at a dull trot serves industrial agricultural production.

One must also not overlook here that, after catastrophic setbacks, the production of the huge collectives was increased through the ruthless utilization of mighty machine parks and all scientific means. In the collectivized agriculture as well, certain technical accomplishments have been achieved. On some scientific experimental grounds even maximum performances were to be noted, which again and again provided the clever

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Jorge Mota

organization.

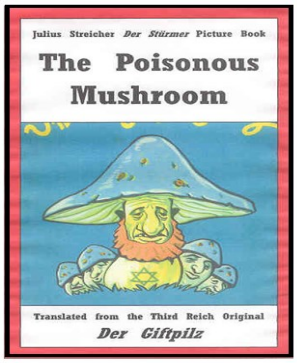
But if his position of power was relatively short lived, it is not at all possible to say the same with regard to his influence, which is after all a much more lasting and effective power than merely executive power. What Spanish National Socialism owes to Jorge Mota is summed up in one word: ALL.

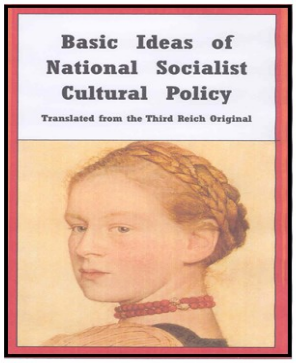
What Was CEDADE?

CEDADE (from the initials of Círculo Español de Amigos de Europa or 'Spanish Circle of Friends of Europe') was a Spanish National Socialist group founded in Barcelona in 1966, with Léon Degrelle and Otto Skorzeny amongst its leading members. The organization was intended as a study group for German composer Richard Wagner. It later became a publishing house for materials relating to National Socialism and the Second World War. Initially led by Ángel Ricote, the group looked towards Italian fascism for inspiration, but under Pedro Aparicio it moved toward a National Socialist position.

CEDADE became affiliated internationally with other nationalist groups in Europe and in 1969 hosted the tenth congress of Nouvel Ordre Européen (New European Order), where around sixty delegates attended from seven countries. Taking a European outlook, it set up groups in France, as well as in Latin America and registered as a political party in 1979 under the name of Partido Europeo Nacional Revolucionario (European National Revolutionary Party), although this initiative was not pursued. As a publishing house, however, CEDADE continued to grow and was soon publishing for a number of movements in Austria and Germany. Financial difficulties forced a major scaling down in activities around 1989-90 however, although the group did host an international centenary celebration of Hitler's birthday in 1989. The problems inherent in the movement did not go away however and they were officially dissolved in October 1993. Members drifted away into various movements, with only Project CEI (Centro de Estudios Indoeuropeos) representing a serious attempt at refoundation.

Source: Metapedia





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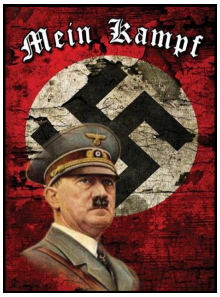

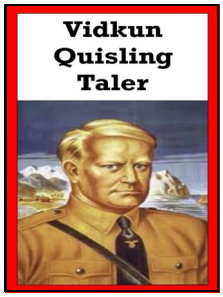

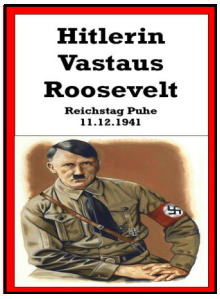

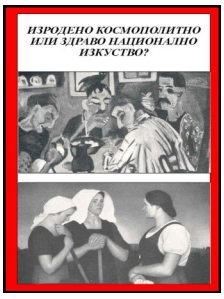

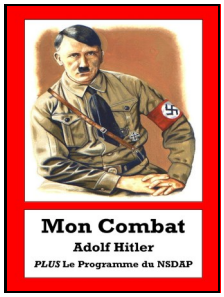

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propaganda with material for a bright future, again and again provided hope for the eager to believe hearts of the masses.

The hope for a future paradise in the tormented souls of the enslaved millions was correctly figured in by the Jewish leadership. In all its measures, this leadership always reckoned with the coming war, which even Lenin had predicted and striven for as the last imperialist war. **This war was supposed to bring about the world revolution and hence the Bolshevik system's expansion to all of Europe and the world.** Only from such a calculation can it to be comprehended at all that the enormous losses of people and economic substance in the industrialization and collectivization were calmly accepted. Only from this, from the today again recognizeable **world revolutionary and imperialistic final goal**, must one also judge the Soviet system's real and apparent accomplishments. Bolshevism has never changed its true face, as little as it has its final goal. All the "national Russian" features, all the national economic, cultural or military accomplishments of today only belong to its terrible cart of camouflage, to the transformation of the mask.

Bolshevism represents Jewry's most dangerous means of ruling a chaotisized mankind in a world state.

"We must see in Russian Bolsehvism Jewry's attempt, undertaken in the 20th century, to acquire world domination." (Adolf Hitler)

It does not escape the attentive observer of Soviet Russian conditions that, aside from the Marxist idea, the emanations of the doctrines of the previous century are in effect: the religious world improvement ideas of a Dostojewsky and Tolstoi, the doctrine of pan-Slavism and of nihilism. But the driving force remains the doctrine of Marxism. It is and remains the Jewry's crime to have carried Marxism into the confused and gone astray Russian folk with the goal of making this easy to lead folk the tool of their world power goals.

"Bolshevism is an amalgamation of Jewish-Asiatic ideas. The Jewish danger from out of Russia is all the greater in that it has today married itself in quite unique manner with Russian imperialism. The Jew and the Russian – both are children of the east, both have the ability for subversion, at any rate, both are bearer of the same messianic faith of being a chosen folk and perhaps therefore natural allies. In the urge for world revolution and world dominaiton, the old Russian messianic faith lives in this new kind of presrn day Russia perhaps stronger than ever before." (Dr. Arro)

It is known that Russian man lives in extremes, so he has adopted the Bolshevik idea as religion with a sheer unequalled fanaticism. He devotes himself to its exectuion with a genuine ecstacy. Everything that blocks his path, he has thrown overboard.

"Russia was once founded by Vikings, Germanic elements dammed the chaos of the Russian steppe and pressed the inhabitants into forms enabling state culture. The german Hanseatic League later tookover the role of the dying out Viking blood, the western emigrants to Russia over all; in the time since Peter the Great the Baltic Germans, at the turn of the 20th century also the strongly germanicized Baltic folks. But beneath the moral bearing upper strat, there always slumbered inRussia the yearning for boundless expansion, the wild will to trample all life forms felt to be mere restraints. The mongol-mixed blood, even though greatly thinned out, boiled during all the upheavels of Russian life, and drove people to actions that often seemed incomprehensible even to the individual himself. This sudden reversal of all moral and social signs, which constantly returns in Russian life and in Russian literature (from Tschaadajew to Dostojewsky and Gorki) are a sign that hostile streams of blood wrestle with each other and that this struggle will not cease until one blood force has triumphed over the other. Bolshevism means the rebellion of the Mongoloid against Nordic culture forms, is the wish for the steppe, is the hatred of the nomad against personality root, means the attempt to cast off Europe itself. The Eastern Baltic race endowed many poetic talents proves itself – given Mongoloid permeation – as pliant clay in the hand of Nordic leadership or Jewish or Mongolian tyrannts. It sings and dances, but murders and rages at the same time; it is faithfully devoted, but upon discarding of forms becoming loose uninhibittedly treasonous. Until it is forced into new forms, even if they are of tyrannical kind.

"If anywhere, then in the east does the deep truth of present day racially bound view of history, but simultaneolusly the great hour of danger in which the substance of the Nordic race already finds itself, show itself." (Alfred Rosenberg, "Myth of the 20th Century")

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